



# LINDENWOOD

*A Country Destination*

## SHOWHOUSE & GARDENS 2015

presented by HARRISBURG SYMPHONY SOCIETY

Dear Friend of the Harrisburg Symphony Society:

The Harrisburg Symphony Society Designer Showhouse & Gardens, "Lindenwood: A Country Destination" will be held May 22 - June 14, 2015. Held every three years, the showhouse is the primary fundraiser for the Harrisburg Symphony Orchestra in 2015 and is a vital source of support for the music and music education programs of the HSO.

An important feature of the Designer Showhouse & Gardens is the beautiful program book, which is often kept and used as a reference guide for years to come. The program book will include a descriptive page of the designers and their decorated rooms, historical information on the home, listings of special events, and maps to guide our guests through the home and grounds of the estate.

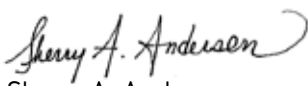
We anticipate 10,000 visitors or more this year. For a very reasonable price, you can achieve your marketing goals by targeting our visitors, many of whom will be looking for home improvement services, interior and landscape design, garden and yard services, decor items, entertainment, real estate agents and more.

Built in the 1860s using limestone quarried from the property, Lindenwood is a sophisticated escape from the city. Showhouse guests will enjoy the home tour of meticulously decorated rooms executed by premier interior designers from throughout Central Pennsylvania. Showhouse visitors may also wander through the gardens with unique outdoor areas groomed by talented landscape designers. Additionally, special events, lunch and shopping will make it a place for guests to come, linger and enjoy for a day. For more information, be sure to visit our website, [www.symphonyshowhouse.org](http://www.symphonyshowhouse.org).

We hope you will consider advertising in the program book. The ad rate sheet is attached. The advertising deadline is March 6, 2015. Contact Sherry Andersen or Carlin Luz, [advertise@symphonyshowhouse.org](mailto:advertise@symphonyshowhouse.org) or (717) 585-0710, with any questions.

Thank you for keeping orchestral music alive in Central Pennsylvania!

Sincerely,

  
Sherry A. Andersen

  
Carlin Luz

800 Corporate Circle, Suite 101, Harrisburg, PA 17110  
(717) 612-4970 • [Info@SymphonyShowhouse.org](mailto:Info@SymphonyShowhouse.org) • [www.SymphonyShowhouse.org](http://www.SymphonyShowhouse.org)

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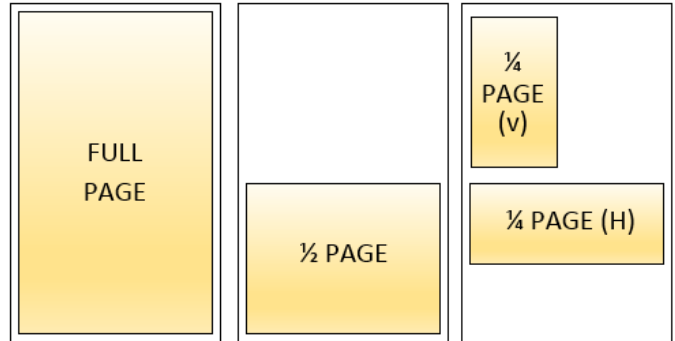
The Harrisburg Symphony Association, Inc. is registered as a 501(C)(3) charitable organization. The official registration and financial information of the Harrisburg Symphony Association, Inc. may be obtained from the Pennsylvania Department of State by calling toll free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

Harrisburg Symphony Society Showhouse & Gardens Program Book Ad Rate Sheet  
Deadline March 6, 2015

Payment MUST be included with all ad submissions.

**Ad Size and Prices**

- \$750 Full Page (4.5" w x 7.5" h)
- \$500 Half Page (4.5" w x 3.5" h)
- \$350 Quarter Page Vertical (2" w x 3.5" h)
- \$350 Quarter Page Horizontal (4.5" w x 1.875" h)
- \$150 Listing – Up to Two Lines



**Format**

Ads should be submitted as either PDF (preferred) or JPEG files  
Minimum resolution of 300 dpi  
CMYK color space  
Publisher files cannot be accepted – please convert to PDF

Email file to [advertise@symphonyshowhouse.org](mailto:advertise@symphonyshowhouse.org) by March 6, 2015

Questions call (717) 585-0710

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

**Ad Size Selection**

- FULL PAGE
- 1/2 PAGE
- 1/4 PAGE (V)
- 1/4 PAGE (H)
- LISTING (Attach 1-2 line submission)

**Ad Submission**

\_\_\_ Camera Ready Artwork Attached \_\_\_ CD-ROM Included  
\_\_\_ Electronic Artwork Emailed \_\_\_ Other (please explain): \_\_\_\_\_

**Payment Method**

Amount: \_\_\_\_\_ Check #: \_\_\_\_\_ (payable to Harrisburg Symphony Society)

Credit Card Type:  Visa  MasterCard  AMEX  Discover

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Name on card: \_\_\_\_\_ Signature: \_\_\_\_\_

ATTN: Showhouse & Gardens Program Book  
Harrisburg Symphony Society  
800 Corporate Circle, Suite 101  
Harrisburg, PA 17110

EMAIL TO: [advertise@symphonyshowhouse.org](mailto:advertise@symphonyshowhouse.org)

FAX: 717-545-6501

*Note: Please retain a copy of the form for the Ad Format Instructions and Contact Information*